



PURCHASE ORDER

PO #: 15132612-OD

383899 SD

Terms	PO Date	Vendor: G Bag, Inc. 19551 Montevina Rd. LOS GATOS CA 95033		Bill To:	Summit Group, LLC Attn: Accounts Payable - DC 280 Madsen Dr., Suite 100 Bloomington, IL 60108 Phone #: (630) 775-2700		
Net 30	05/23/19						
Page #	Modification Date/Time						
1 of 1	5/23/19 08:06	Vendor Phone #: (408) 395-6889	Vendor JDE #: 2507203	Ship To:	TO FOLLOW MUST PROVIDE ACTUAL SHIP TO ADDRESS Phone #: 0		
Ship Method		Vendor Fax #: (888) 855-6698		Account #:			
Truck							

Supplier Item	Description	Size	Quantity	UM	Unit Cost	Extended Total	Ship Date
CUSTOM	BLACK BAG WITH ZIPPER CLOSURE AND BOTTOM BASED BOARD Special Instructions: ----- PACKAGING. . . STANDARD ARTWORK. . . . Via E-mail PROOF TYPE . . Pre-Production Sample PRODUCT COLOR. BLACK IMPRINT POSITION: ON FRONT OF BAG IMPRINT COLOR: WHITE SPECIAL INSTRUCTIONS: STRICT DELIVERY OF 9/4 - 9/19 IN BRISBANE FOR FULL ORDER - SEND PRE-PRO TO BROCKY IN MD EMAIL PROOF FOR PRE-PRO TO SHAY.MILES@SUMMITMG.COM This order is being distributed in California. It must comply with all applicable federal and state Prop 65 - THNKS		8000	EA	.9000	7,200.00	08/26/19
	Set-up Charge		2	EA	.0000		08/26/19
	Special Instructions: ----- ARTWORK. . . . On File PROOF TYPE . . Email Proof						

Instructions to Vendor:

1. Our purchase order number must appear on all packages.
2. Advise if you cannot meet ship date.
3. This order must be acknowledged within 24 hours.
4. This purchase order includes and incorporates by reference the contract clauses contained in 41 CFR Section 60-1.4 (Executive Order 11246), 41 CFR Section 60-250.4 (Vietnam Veterans Readjustment Assistance Act), and 41 CFR Section 60-741.5 (Rehabilitation Act).

Terms And Conditions:

1. Each purchase order must be billed on a separate invoice.
2. Partial deliveries are not authorized without prior approval.
3. Materials are subject to inspection upon arrival. Goods rejected will be held for your disposition.
4. We reserve the right to cancel, all or in part, shipments not received within time specified for delivery.
5. Packing lists must be included on all shipments.

Contact Name
William Proxmire

Email Address
brocky.proxmire@summitmg.com

Phone #
(240) 491-5226

Fax #
(301) 625-0821



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Supplier Item	Description	Size	Quantity	UM	Unit Cost	Extended Total	Ship Date
	PRODUCT COLOR: BLACK IMPRINT POSITION: SAME AS PO 15044357-OD IMPRINT COLOR: WHITE SPECIAL INSTRUCTIONS: SAME AS 15044357-OD WE WILL NEED TO SHIP/DELIVER TO WASHINGTON DC AREA IN EARLY SEPTEMBER						
	Extended Description: ----- Summit's PO number MUST be referenced on all freight documents A packing list MUST be included with each shipment - NOTE: If the total weight of this order is LESS THAN 375 lbs please utilize Summit's UPS Ground Account #620551 Please refer to the Summit Routing Guide in the 2018/2019 Supplier Agreement for instructions pertaining to shipments weighing MORE THAN 375 lbs. If you have misplaced the latest copy of our Routing Guide, please request a copy at routinginstructions@summitmg.com				Total:	7,200.00	

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