

PURCHASE ORDER

PO #: 15035975-OD

366798 SD

| Terms | PO Date | Vendor: G Bag, Inc. 19551 Montevina Rd. | | Bill Summit Group, LLC To: Attn: Accounts Payable - DC | | | |
|--------------------------|------------------------|--------------------------------------------|--------------------------|--------------------------------------------------------|--|--|--|
| Net 30 | 05/16/18 | LOS GATOS CA 95033 | | 280 Madsen Dr., Suite 100 Bloomingdale, IL 60108 | | | |
| Page # | Modification Date/Time | | | Phone #: (630) 775-2700 | | | |
| 1 of 1 | 5/16/18 05:07 | Vendor Phone #: (408) 395-6889 | Vendor JDE #: 2507203 | Ship To Follow To: | | | |
| S | hip Method | (400) 333-0003 | 2301203 | | | | |
| Bax Global-International | | Vendor Fax #: (888) 855-6698 | Account #: | Phone #: 0 | | | |
| Supplier Item | Description | Sizo Ous | entity LIM | Unit Cost Extended Total Ship Date | | | |

| | | | THORE #. 0 | | | | | | |
|---------------|------------------------------------------------------------------------------------------------------------------|-----|------------|----------|----|-----------|----------------|-----------|--|
| Supplier Item | Description | S | Size | Quantity | UM | Unit Cost | Extended Total | Ship Date | |
| CUSTOM | 13"x15"x10" WHITE 80GSM TOTE W/TRANSFER ON BOTH SI | DES | | 6000 | EA | .7050 | 4,230.00 | 09/20/18 | |
| | Set-up Charge | | | 1 | EA | .0000 | | 09/20/18 | |
| | Special Instructions: ARTWORK Via E-mail | | | | | | | | |
| | PROOF TYPE Pre-Production Sample PRODUCT COLOR. WHITE | | | | | | | | |
| | IMPRINT POSITION: ON BOTH | | | | | | | | |
| | IMPRINT COLOR: FULL COLOR - SEE .PDF FOR ALL ART INFO | | | | | | | | |
| | SPECIAL INSTRUCTIONS: STRICT IN HANDS DATE DELIVERY WINDOW TO SAN DIEGO WITH ADDRESS TO FOLLOW ALONG WITH WINDOW | | | | | | | | |
| | PRICING INCLUDES FRT TO 1 LOCATION IN SAN DIEGO | | | | | | | | |
| | THANKS! EMAIL THE PROOF FOR THE PRE-PRO TO BROCKY AND SHAY | | | | | | | | |
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Instructions to Vendor:

- 1. Our purchase order number must appear on all packages.
- 2. Advise if you cannot meet ship date.
- 3. This order must be acknowledged within 24 hours.
- 4. This purchase order includes and incorporates by reference the contract clauses contained in
- 41 CFR Section 60-1.4 (Executive Order 11246), 41 CFR Section 60-250.4 (Vietnam Veterans

Readjustment Assistance Act), and 41 CFR Section 60-741.5 (Rehabilitation Act).

Terms And Conditions:

- 1. Each purchase order must be billed on a separate invoice.
- 2. Partial deliveries are not authorized without prior approval.
- 3. Materials are subject to inspection upon arrival. Goods rejected will be held for your disposition.
- 4. We reserve the right to cancel, all or in part, shipments not received within time specified for delivery.
- 5. Packing lists must be included on all shipments.

Contact NameEmail AddressPhone #Fax #Shay Milesshay.miles@summitmg.com(240) 491-5237



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| Page # | Modification Date/Time | | | | | | Phone #: (630) 77 | • | |
| 2 of 1 | 5/16/18 05:07 | Vendor Phone #: (408) 395-6889 | | Vendor JD 2507203 | To: | | | | |
| | Ship Method | (400) 393-0009 | | | 2307203 | | | | |
| Bax Glo | obal-International | Vendor Fax #: Ac (888) 855-6698 | | Account #: | | Phone #: 0 | | | |
| Supplier Item | Description | Size Quantity | | Quantity | UM | | Unit Cost | Extended Total | Ship Date |
| | | | | | | | Total: | 4,230.00 | |

| Supplier Item | Description | Size | Quantity | UM | Unit Cost | Extended lotal | Ship Date |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|----|-----------|----------------|-----------|
| | | | | | Total: | 4,230.00 | |
| | Extended Description: | i | İ | | | | |
| | Summit's PO number MUST be reference A packing list MUST be included with ea | ed on all frei ach shipment | ght documents | | | | |
| | NOTE: If the total weigh of this order is please utilize Summit s UPS Ground Ac | LESS THAN count #6205 | 375 lbs 51 | | | | |
| | Please refer to the Summit Routing Guid Supplier Agreement for instructions per weighing MORE THAN 375 lbs. If you ha copy of our Routing Guide, please requir routinginstructions@summitmg.com | de in the 2017 taining to sh ave misplace est a copy at | 7/2018 ipments d the latest | | | | |
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